

The Torture And Death of Saint Simon of Trent

The small Simon, a little boy from Trent, was slayed on the 21st March, 1475, on Maundy-Thursday during Holy Week. The Jews of this town wanted to celebrate the Passover in their own way; so they secretly abducted the small boy and carried him to the house of the Jew, Samuel. During the Holy week on the day before Passover, about three hours after supper, the little boy, like children do, was sitting in front of his parents' house.



Neither his father nor mother was home at the time. It was at this time that the Jew Tobias approached the child, who was not quite 30 months old, and while speaking kindly, picked him up and carried him at once to the house of the Jew Samuel. When night fell, the twin brothers Saligman and Samuel, with Tobias, Vitalis (Veitel), Moses, Israel and Mayr, undressed the little boy and unmercifully butchered him. While Moses strangled him with a handkerchief as he lay across Samuel's knee, pieces of flesh from his neck were cut with a knife and the blood collected in a bowl. At the same time, they punctured the naked offering with needles and murmured Jewish curses.

They then cut pieces of flesh from the boy's arm and legs and collected the blood in pots. Finally the torturers imitated the crucifixion by holding the twitching body upside down and the arms outstretched and during this horrible act they spoke the following: Take this, crucified Jesus. Just as our forefathers did once, so may all Christians by land and sea perish. They then rushed to their meal. When the child had died they threw his body in the river which flowed by their house. After this, they joyously celebrated

Passover. The case was prosecuted by bishop Hinderbach, and the jews were sentenced to death. Immediately, all jews of the area protested the sentence and succeeded in gaining a new trial for the accused. It was tried before Giudici of Ventimiglia, and he confirmed the sentence.

Again because of jewish protests, the case came before the court of Pope Sixtus IV. He commissioned the greatest and most famous professor of law at that time, Panvino, to serve as Chief Justice. Assisted by six cardinals, he too confirmed the sentence. The court stated: The Hebrews killed the little boy Simon, in order to obey a rabbinical religious law; their motive being to serve a most wicked piety and devotion by obtaining Christian blood for the celebration of Passover.

The records of this trial were originally kept in the secret archive of the Citadel of St. Angelo and were then transferred to the Vatican, where they are now available for examination. They were disclosed by Pope Benedict XIV; Pope Clement XIV as legal counsellor for the Holy Office, before he became Pope, verified the murders of both St. Simon of Trent and St. Andreas of Rinn (remember St. Dominguito del Val, Mártir) as cases of ritual murder almost 300 years later, in 1770.

The boy who was tortured to death at Trent was canonized by Sixtus V. Saint Simon of Trent was venerated as martyr from 1475 until 1965, when he was de-canonized by order of the Racist Zionist Mafia in collaboration with their Marranos friends in the VATICAN. This was done in harmony with the modern Church's policy of abandoning its current TRADITION in favor of modern Judaism. These are some ritual murders which are known, hundreds of thousands of children disappear every year in the world, perhaps some of them victims of zionist ritual murder which remain undiscovered.