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Muslims proclaim themselves obedient slaves of Allah and therefore morally and ethically superior. Honesty, charity and compassion are the LAW. We have recently seen with our own eyes their obedience to their God and his law!

In the early stages of the war, emergency relief supplies were sent into southern Iraq. The supplies were mobbed! The strong took it all. Nothing was left for the weak - women, children, and the elderly! A wonderful example to us all of the charity and compassion of Muslims.

In city after city, the mob ruled. In Baghdad, as elsewhere, looting, arson, assault and even murder became commonplace. It might be understandable that Iraqis would wish to tear down the symbols of oppression, the monuments and excessive displays of affluence of their former oppressors. However, they did not limit their ruinous activities to the property of former elite government functionaries

or government institutions. Neighbour turned against neighbour. The oppressed stole from the oppressed. Thieves holed up in their homes to protect their ill-gotten gains from those who would steal from the thieves. In the absence of temporal authority the Muslim's obedience to God seems to have been superseded by motivations more base, less lofty and just as predisposed to the lawlessness inherent in human nature, their faith notwithstanding.

In their zeal to destroy all evidence of their past masters "good" Muslims continued their rampage of destruction. They looted, vandalized and set fire to the very infrastructure needed to build a new Iraq, the rebuilding of which they are now demanding international aid to restore.

Continuing their rampage of vengeance, bloodlust and greed, THEY, the obedient, compassionate and charitable slaves of Allah, not the Americans, assaulted at gunpoint, humanitarian facilities such as hospitals, intimidating and battering as necessary, hospital personnel, looting and vandalizing these facilities beyond use. They are now demanding international medical aid, having themselves destroyed any ability to do so.

What kind of Iraq will be rebuilt, a nation bereft of a historic heritage? Mobs of self-proclaimed alleged law abiding Muslims ransacked museums, stealing what they could carry off, vandalizing and destroying what they could not. Seven thousand years of history were destroyed resulting not only in the loss of Iraq's heritage but also in what has been described as an international archaeological disaster. Next on their list slated for destruction were the libraries. How can these obedient slaves of Allah return to their Mosques for prayer after the looter and arsonist had destroyed not only their nation's literary heritage but also the oldest known copies of the Koran? Is this how a Muslim respects his revered Prophet?

It must be admitted that attempts are being made to restore law and order. However, this attempt consists primarily of protecting Muslim from Muslim and the protection of much needed public property and facilities from Muslim criminals whose greed and bloodlust overrides any religious scruples. Where is their moral and ethical superiority?

If the above is a typical example of the Muslim's respect for their Prophet and their love of God, may God protect the rest of us from the devout Muslim!